

OFFICE OF THE CITY CLERK P.O. BOX 1293 ALBUQUERQUE, NM 87103 PHONE: (505) 924-3650 FAX: (505) 924-3660 <u>CITYCLERK@CABQ.GOV</u>

2019 CAMPAIGN FINANCE REPORT

FOR CANDIDATES

| COMMITTEE | | TREASURER | | |
|-----------------------------|------------------------------------|-----------------------|-------------------------|--|
| CONNIE VIGIL | E VIGIL | | NEWTON ROBINSON | |
| 1315 2ND ST NW | | | | |
| AIBUQUERQUE, NM 87102 | | | | |
| PHONE: (575) 386-6377 | | PHONE: (505) 480-8184 | | |
| EMAIL: SUNSHINENM@YAHOO.COM | EMAIL: NEWTON.ROBINSON41@GMAIL.COM | | OBINSON41@GMAIL.COM | |
| REPORT | DUE | DATE | REPORTING PERIOD | |
| STATEMENT 5 | 08/12/2019 | | 07/02/2019 - 08/05/2019 | |

FINANCIAL ACTIVITY SUMMARY

| CASH ACTIVITY | | |
|--|-----------------------|--|
| | TOTAL FOR THIS PERIOD | |
| 1. CASH BALANCE FROM LAST REPORT | \$140.30 | |
| 2. TOTAL MONETARY CONTRIBUTION THIS REPORTING PERIOD (FORM A1) | \$900.00 | |
| 3. TOTAL LOANS THIS REPORTING PERIOD (FORM C1) | \$0.00 | |
| 4. TOTAL LOAN FORGIVENESS THIS REPORTING PERIOD (FORM C2) | \$0.00 | |
| 5. TOTAL EXPENDITURES THIS REPORTING PERIOD (FORM B1) | \$222.00 | |
| 6. TOTAL LOAN REPAYMENTS THIS REPORTING PERIOD (FORM B2) | \$0.00 | |
| 7. CLOSING BALANCE THIS REPORTING PERIOD (1+2+3+4-5-6) | \$818.30 | |
| OTHER ACTIVITY | | |
| 8. TOTAL IN-KIND CONTRIBUTIONS THIS REPORTING PERIOD (FORM A2) | \$0.00 | |
| 9. TOTAL DEBTS AND OBLIGATIONS INCURRED (FORM D) | \$0.00 | |
| 10.TOTAL ANONYMOUS CONTRIBUTIONS (FORM A3) | \$0.00 | |

I, NEWTON ROBINSON, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE CANDIDATE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

REPORT FILED BY: NEWTON ROBINSON REPORT FILED ON: 08/12/2019 AMENDED: 08/12/2019 PRINTED: 08/20/2019 COMMITTEE ID: 7078

FORM A-1 MONETARY CONTRIBUTIONS

| DATE RECEIVED | CONTRIBUTOR / INFORMATI | ON CONTRIBUTION TYPE | AMOUNT |
|------------------|--|---|----------|
| 7/4/2019 | DANIEL SCHATZMAN 100 NORTH RIVERSIDE TRUTH OR CONSEQUENCES, NM 87901 OCCUPATION/EMPLOYER: Environmental Services INDIVIDUAL | Monetary PURPOSE: CAMPAIGN DONATION | \$300.00 |
| 7/7/2019 | ALLISSA IRONS 201 SLATE AVE. NW ALBUQUERQUE, NM 87102 OCCUPATION/EMPLOYER: Healthcare/Medical INDIVIDUAL | Monetary PURPOSE: CAMPAIGN CONTRIBUTIONS | \$200.00 |
| 7/8/2019 | JOHN SLOAN 920 ACEQUIA ESCONESCLNDRDA NW ALBUQUERQUE, NM 87104 OCCUPATION/EMPLOYER: Healthcare/Medical INDIVIDUAL | Monetary PURPOSE: CAMPAIGN DONATION | \$25.00 |
| 7/24/2019 | JASON MARKS 1011 3RD ST NW ALBUQUERQUE, NM 87102 OCCUPATION/EMPLOYER: Attorney/Legal SELF EMPLOYED | Monetary PURPOSE: CAMPAIGN DONATION | \$75.00 |
| 7/24/2019 | SYLVIA SPENCE 1318 4TH ST NW ALBUQUERQUE, NM 97102 OCCUPATION/EMPLOYER: Business Owner DESIGNER | Monetary PURPOSE: CAMPAIGN DONATION | \$50.00 |
| 7/26/2019 | ROBERTA GARCIA P.O BOX 602 BELEN, NM 87002 OCCUPATION/EMPLOYER: Financial/Investment RETIRED | Monetary PURPOSE: CAMPAIGN DONATION | \$250.00 |
| | т | OTAL MONETARY CONTRIBUTIONS | \$900.00 |

FORM B-1 EXPENDITURES

| DATE RECEIVED | PAYEE / INFORMATION | PURPOSE | EXPENDITURE TYPE | AMOUNT |
|--------------------|---|--|---------------------|----------|
| 7/10/2019 | US POSTAL SERVICE 1135 BROADWAY BLVD. NE ALBUQUERQUE, NM 87102 BUSINESS/GROUP INFO: USPS POSTAGE SERVICE FOR MAILING | US POSTAGE FOR FOR THANK YOU NOTES TO CONTRIBUTORS. BOOK OF STAMP. | Monetary | \$22.00 |
| 8/2/2019 | CHRISTOPHER RODRIQUEZ 800 CENTRAL AVE. SW ALBUQUERQUE, NM 87102 OCCUPATION/EMPLOYER: General Business SELF EMPLOYED | CAMPAIGN WEBSITE DESIGN FOR CONNIEVIGIL.COM | Monetary | \$200.00 |
| TOTAL EXPENDITURES | | | | |